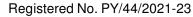
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# புதுச்சேரி மாநீல அரசிதழ்

# La Gazette de L'État de Poudouchéry The Gazette of Puducherry

அதிகாரம் பெற்ற வெளியீடு

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No. > 48	Poudouchéry	Mardi	28	Novembre	2023 (7 Agrahayana 1945)
No.	Puducherry	Tuesday	28th	November	2023

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840		LA GAZETTE DE	[28 November 2023		
Sl. No.	Name and address of the applicant	Address of the industry site	Industry proposed	Power required	No. of workers
(1)	(2)	(3)	(4)	(5)	(6)
	Thiru Syed Jawahar Ali, Re-survey No. 7/9-A, Karasur, Vanur Road, Karasur Revenue Village, Villianur, Puducherry.	M/s. Fragra International Re-survey No. 7/9-A, Karasur, Vanur Road, Karasur Revenue Village, Villianur, Puducherry.	Aftershave lotion, body deodorant and Eau de cologne.	18 H.P.	9 (Shift-1).

In conformity with rule 11 of the Pondicherry Commune Panchayats (Grant of Licences and Permissions) Rules, 1976, promulgated in this Union Territory by the Puducherry Village and Commune Panchayats Act, 1973, objections, if any, to the setting up of the above industry, are invited to reach the Commissioner, Villianur Commune Panchayat within ten days from the date of publication of this notice in the Official Gazette.

The objections so received within the specified period will be considered by the Villianur Commune Panchayat.

## COMMISSIONER.

#### AFFIDAVIT

I, Saraswathy, wife of Marie Joseph Ignace Chabriand (*late*) mother of Armstrong Jeyasankaren Chabriand, residing at No. 22, P-Block, Housing Board, Jawahar Nagar, Boomianpet, Puducherry-605 005, do hereby solemnly and sincerely affirm, and state on oath as follows:

That I am the deponent herein and I am well known the facts of my deposition.

I state that I was Hindu by birth and converted myself to Christianity. My Hindu name is 'Saraswathy'. Now, I wish to change my name 'Saraswathy' to the Christian name as 'Caroline Gisar' in virtue of this affidavit.

Hence, the above affirmation is made *in lieu* proof of my present correct name and the same is produced before the Competent Authority for my name's identity.

Whatever stated in the abovesaid paragraphs is true and correct to best of my knowledge and belief, and nothing material is concealed therein.

Signed before the Notary Public at Puducherry, on this 09th day of November 2023.

562535

சரஸ்வதி.

#### AFFIDAVIT

I, Charles Arulanthu, son of Ravi, aged 34 years, Indian inhabitant and residing at No. 05, Veeran Kovil Street, Polagam, T.R.Pattinam, Karaikal-609 606, do hereby solemnly affirm and sincerely state on oath as follows: That I am the deponent herein and I was born on 09-12-1988 at T.R.Pattinam, Karaikal. In my Birth Certificate registered with T.R.Pattinam Commune Panchayat, Karaikal *vide* Registration No. 351, dated 12-12-1988, my name has been mentioned as 'Charles Arulanthu'.

In my School Transfer Certificate *vide* No. 57273, my name has been mentioned as 'Charlas Arulanthu.R'.

In my Elector's Photo Identity Card with No. NPX0225813, my name has been mentioned as 'Charles Arulanthu'.

In my Aadhaar Card with No. XXXX XXXX 9682, my name has been mentioned as 'Charlas Arulanthu'.

My marriage was held on 12-02-2012 at Kathangudy. In my Marriage Certificate under Registration No. 19, dated 24-02-2012, T.R. Pattinam Commune Panchayat, Karaikal, my name has been mentioned as 'Charlas Arulanthu'.

In my Driving Licence under No. PY02 20070001713, my name has been mentioned as 'Charlasarulanthu R'.

In my Indian Passport No. W2739847, my name has been mentioned as 'Charlasarulanthu'.

My elder daughter C.Anchika was born on 17-05-2013 at Karaikal. In her Birth Certificate registered with Karaikal Municipality, Karaikal *vide* Registration No. K/2013/01612, dated 30-05-2013, my name has been mentioned as 'R.Charlas Arulanthu'.

My younger daughter C.Kaniska was born on 29-10-2018 at Karaikal. In her Birth Certificate registered with Karaikal Municipality, Karaikal *vide* Registration No. K/2018/03050, dated 07-11-2018, my name has been mentioned as 'R.Charlas Arulanthu'.

In the Family Ration Card with No. 465969, issued by the Deputy Director, Department of Civil Supplies and Consumer Affairs, Karaikal, my name is mentioned as 'சார்லஸ் அருளாந்து'.

I do hereby declare that all the abovesaid names as per the said documents are referred, identified and relate to one and the same person *i.e.*, me, the deponent herein.

I state that I have renounced Christian religion and embraced Hindu religion, as such, in the Certificate *vide* Serial No. 021, dated 15-10-2023, issued by the Arya Samaj, Thanjavur, my renounced and assumed names have been mentioned in Tamil Language, respectively as 'R.சார்ஸ்ஸ் அருளாந்து' and 'R.தீனேஷ்'.

I state that hereinafter, I shall be known and identified only by the Hindu name 'R.Dhinesh (R.தீனேஷ்)' for all purposes.

I declare that the above facts are true to the best of my knowledge, belief and information. There is no false personation in this regard. If, anything is found to be or proved to be false in future, I am fully aware of the facts that I am absolutely and completely liable for it.

Solemnly affirmed and signed before the Notary Public at Karaikal, on this 31st day of October 2023.

562537

**R.** CHARLES ARULANTHU.

#### AFFIDAVIT

I, Ayyanar, son of Karuppan, Indian inhabitant, aged 46 years and residing at the house bearing Door No. 18/3, Villupuram Main Road, Kottaimedu, Villianur, Puducherry-605 110, do hereby solemnly and sincerely affirm, to whomsoever it may concern as follows:

That I am the deponent herein. I state that in my School Transfer Certificate under Admission No. 4290, my name has been mentioned as 'க. அய்யனார்'.

In my Secondary School Leaving Certificate under S.No. AA 4905814, my name has been mentioned as 'K. Ayyanar'.

In my Aadhaar Card under No. XXXX XXXX 5422, my name has been mentioned as 'Ayyanar (Auiumonri)'.

In my Electoral Photo Identity Card under No. DGL0224923, my name has been mentioned as 'Iyyanar (பையனார்)'.

In my PAN Card under No. ACNP14044D, my name has been mentioned as 'Iyyanar'.

In the Birth Certificate of my daughter by name Akshayalakshmi under Registration No. P/2010/07446, my name has been mentioned as 'Iyyanar'.

In the particulars of members in the Family Ration Card under No. 212796, my name has been mentioned as 'அய்யனார்'.

Therefore, I do hereby declare that all the abovesaid names are referred, identified and relate to one and the same person that is me, the deponent herein.

I state that hereinafter, I shall be known and identified only by the name 'Ayyanar (العنين المعارية)' for all purposes.

I state that what are all stated in the above paragraphs is true and correct to the best of my knowledge, belief and information.

Solemnly and sincerely affirmed, and signed before the Notary Public at Puducherry, on this 16th day of November 2023.

562538

AYYANAR.

### AFFIDAVIT

I, B.Selvakumar *alias* Kumar, son of Balaraman, Indian inhabitant, aged 51 years (D.O.B. 14-04-1972) and residing at the house bearing Door No. 7, Thiruvalluvar Street, Gandhithirunallur, Mutharayarpalayam, Puducherry-605 009, do hereby solemnly and sincerely affirm, to whomsoever it may concern as follows:

That I am the deponent herein. I state that in my School Transfer Certificate under Admission No. 238/ 82-83, my name has been mentioned as 'B. செல்வகுமார்'.

In my Community Certificate under No. 1553, my name has been mentioned as 'செல்வகுமார்'.

In my Aadhaar Card under No. XXXX XXXX 9319, my name has been mentioned as 'B.Selvakumar *alias* Kumar (B.செல்வகுமார் என்கீற குமார்)'.

In my Elector's Photo Identity Card under No. JTP0489385, my name has been mentioned as 'Kumar (தமார்)'.

In my Identity Card under Registration No. 4586 P, issued by the Puducherry Building and Other Construction Workers Welfare Board, my name has been mentioned as 'ц. குமார்'.

In the Birth Certificate of my son by name Thamizvendan under Registration No. OM/O/1996/587, my name has been mentioned as 'Selvakumar'. In the Community Certificate of my said son under C.No. 361/2014, my name has been mentioned as 'செல்வகுமார்'.

In the particulars of members in the Family Ration Card under No. 075504, my name has been mentioned as 'gunni'.

Therefore, I do hereby declare that all the abovesaid names are referred, identified and relate to one and the same person that is me, the deponent herein.

I state that hereinafter, I shall be known and identified only by the name 'Selvakumar *alias* Kumar (செல்வகுமார் என்கீற குமார்) for all purposes.

I state that what are all stated in the above paragraphs is true and correct to the best of my knowledge, belief and information.

Solemnly and sincerely affirmed, and signed before the Notary Public at Puducherry, on this 16th day of November 2023.

562539

**B.** SELVAKUMAR ALIAS KUMAR.

### AFFIDAVIT

I, Velankanni Antoine, son of Arokiadass, aged about 36 years, residing at No. 19, Fransua Thoppu, Vanarapet, Puducherry-605 001, do hereby solemnly and sincerely affirm and state on oath as follows:

That I am the deponent herein and well known the facts of this affidavit.

I hereby state that according to my Birth Certificate bearing No. PM/M/1987/003560, my name is mentioned as Vilankanni Antonie', issued by the Pondicherry Municipality, Puducherry and in my Marriage Certificate No. 8/2023/PAC, issued by the Pondicherry Municipality, Puducherry, my name is mentioned as 'Vilankanni Antoine'.

Further, I state that in my SSLC Mark List bearing Register No. 477572, issued by the Secretary, State Board of School Examinations (SEC), Tamil Nadu, in my HSC Mark list, bearing Register No. 906958, issued by State Board of School Examinations (HR. SEC.), Tamil Nadu and in my Transfer Certificate, bearing Serial No. 000962, issued by the Principal, V.O.C. Government Higher Secondary School, Puducherry, my name is mentioned as 'Velankanni Antoine.A'.

Further, I state that my Elector's Photo Identity Card No. JWW0265793, my name is mentioned as 'Velankanni Antoine (வேளாங்கண்ணி அந்துவான்)'. Further, I state that in my Aadhaar Card bearing No. XXXX XXXX 3812, issued by the Unique Identification Authority of India, my name is mentioned as 'Velankanni Antoine (வேளாங்கண்ணி அன்துவான்)'.

Further, I state that in my PAN Card No. CRKPV4753L, issued by Income-tax Department, Government of India, my name is mentioned as 'Velankanni Antoine'.

Further, I state that, in my Indian Bank Savings Account No. XXXXX2595, my name is mentioned as 'Velankanni Antoine'.

Whereas, in the Family Ration Card vide Serial No. 386947, issued by the Department of Civil Supplies and Consumer Affairs, Puducherry, my name is mentioned as 'வேளாங்கண்ணி அந்துவான்'.

I do hereby declare that the abovesaid all the names viz., 'Vilankanni Antonie', 'Velankanni Antoine' and 'வேளாங்கண்ணி அந்துவான்' are denoting one and same person, they referring myself only.

Hereinafter, my correct name is 'Velankanni Antoine (வேளாங்கண்ணி அன்துவான்)' only.

Signed before the Notary Public at Puducherry, on this 20th day of November 2023.

562540

A. VELANKANNI ANTOINE.

#### AFFIDAVIT

I, D. Sakthivel, son of Damodarane, residing at No. l, 2nd Cross Street, Aruthra Nagar, Kavundanpalayam, Puducherry-605 009, do hereby solemnly affirm and sincerely state on oath as follows:

That I am the deponent herein and well known all the facts of my deposition.

I submit to state that my name is mentioned as 'Saktivel' in my Birth Certificate, issued by Pondicherry Municipality, Puducherry *vide* Registration No. PM/P/ 1974/000370, dated 30-10-1974 and in my Transfer Certificate, issued by Government High School, Reddiyarpalayam, Puducherry-605 010 *vide* Certificate Serial No. 058171 and Admission No. 595/1986-87.

I submit to state that my name is mentioned as 'D. Saktivel' in my Bio-Data with my Office Service Book, issued by Executive Engineer-VII, Electricity Department, Puducherry.

I submit to state that my name is mentioned as 'D. Sakthivel' in my Aadhaar Card, issued by Unique Identification Authority of India *vide* Aadhaar No. XXXX XXXX 3496. I submit to state that my name is mentioned as 'Sakthivel' in my Elector's Photo Identity Card, issued by Election Commission of India *vide* No. ZHN0121921 and in my PAN Card, issued by Income-tax Department *vide* PAN No. DFTPS8518J.

I submit to state that my name is mentioned as 'Sakthivel D' in my Savings Account Passbook of State Bank of India, Rue Suffren, Main Branch, Puducherry *vide* Account No. XXXXXX8722.

I submit to state that my name is mentioned as 'சக்தீவேல்' in my Family Ration Card, issued by Department of Civil Supplies and Consumer Affairs, Puducherry vide No. 073560.

Finally, I declare that the abovesaid names viz., 'Saktivel', 'D Saktivel', 'D Sakthivel', 'Sakthivel', 'Sakthivel D' and 'சக்தீவேல்' are denoting one and the same person, they referring myself only.

Henceforth, I would be called, signed and known as 'Sakthivel' only.

I take oath and solemnly declare/affirm that the above information furnished by me is correct and that I have not concealed or misrepresented any facts on the above matter.

Signed before the Notary Public at Puducherry, on this 20th day of November 2023.

562541

**D.** SAKTHIVEL.

#### AFFIDAVIT

I, Shrinivas Shankaraiah Narsingoj, son of Shankaraiah Anandam Narsingoj, Indian inhabitant, aged 45 years and residing at the house bearing Flat No. F1, Malar Apartment, Third Cross, Jayamurthy Raja Nagar, Mudaliarpet, Puducherry-605 004, do hereby solemnly and sincerely affirm to whomsoever it may concern as follows:

That I am the deponent herein. I state that in my Statement of Marks under Serial No. of Statement 077973, Maharashtra State Board of Secondary and Higher Secondary Education and in my Maharashtra State Board of Secondary and Higher Secondary Education under Serial No. of Certificate 028543 and in my Leaving Certificate under Admission No. 2859, my name has been mentioned as 'Narsingoj Shrinivas Shankaraiah'.

In my Maharashtra State Board of Secondary and Higher Secondary Education Divisional Board Certificate under Serial No. of Statement 14473 and in my Maharashtra State Board of Secondary and Higher Secondary Education Certificate under SR No. of Certificate 002880, my name has been mentioned as 'Narsingoj Srinivas Shankaralah'.

In my Leaving Certificate under Discharge No. 1385 and B.Tech in Mechanical Engineering Memorandum of Marks and Enrollment No. DE-I/08/109532, my name has been mentioned as 'Narsingoj Shriniwas Shankaraiah'.

In my Maharashtra State Board of Technical Education Certificate under Enrolment No. 96186323 and in my Maharashtra State Board of Technical Education, Course Completion Certificate under No. W-1999/109/ME/863563, my name has been mentioned as 'Narsingoj Shriniwas Shankariah'.

In my Community Certificate under SETU TOKEN ID ED0447 and in my Caste Certificate under SETU TOKEN ID : ED0146, my name has been mentioned as 'Shriniwas Shankaraiah Narsingoj'.

In my Caste Certificate under Rev. Case No. 125, my name has been mentioned as 'Narsingos Shrinivas'.

In my Passport under No. Z4844025, my given name has been mentioned as 'Shriniwas Shankaraiah' and my surname has been mentioned as 'Narsingoj'.

In my Certificate of Registration of Marriage under Serial No. 108, my name has been mentioned as 'Shrinivas Shankaraiah Narshingoj'.

In my Aadhaar Card under No. XXXX XXXX 7990 and in my PAN Card under No. ADXPN2741F, my name has been mentioned as 'Shrinivas Shankaraiah Narsingoj'.

In my Elector's Photo Identity Card under No. UEB0269431, my name has been mentioned as 'Srinivas Shankaraiah Narasingoj'.

In the particulars of members in the Family Ration Card under No. 217718, my name has been mentioned in as 'ஸ்ரீநிவாஸ் ஷங்கர்ஐயயா நரசிங்கோஜ்'.

Therefore, I do hereby declare that all the abovesaid names are referred, identified and relate to one and the same person, that is me the deponent herein.

I state that hereafter, I shall be known and identified by the name 'Shrinivas Shankaraiah Narsingoj (ஸ்ரீநிவாஸ் ஷங்கர்ஐயயா நரசிங்கோஜ்)' for all purposes.

I state that, what are all stated in the above paragraphs is true and correct to the best of my knowledge, belief and information. Solemnly and sincerely affirmed, and signed before the Notary Public at Puducherry, on this 21st day of November 2023.

562542 Shrinivas Shankaraiah Narsingoj.

MANNADIPET COMMUNE PANCHAYAT, THIRUBUVANAI, PUDUCHERRY

#### No. 68-37/MCP/2019-20/W.

Thirubuvanai, dated 17th November 2023.

#### ADDENDUM

In continuation to the Notification in G.O. Ms. No. 18/Envt./2019, Puducherry, dated 30th July, 2019 of the Chief Secretariat (Environment), Government of Puducherry, the Ministry of Environment, Forest and Climate Change, Government of India, in excise of the powers conferred by sections 6, 8 and 25 of the Environment (Protection) Act, 1986, (26 of 1986), the Central Government has further amended the Plastic Waste Management Rules, 2016, and thereby imposed ban on few additional Single Use Plastic items *vide* Notification in G.S.R. No. 571(E), dated 12th August 2021 of the Ministry of Environment, Forest and Climate Change, Government of India. 2. Now, therefore, in compliance to the Notification in G.S.R. No. 571(E), dated 12th August, 2021 of the Ministry of Environment, Forest and Climate Change, Government of India, ban is imposed on additional Single Use Plastic items in this Union territory of Puducherry with effect from 01-07-2022.

3. In the Notification *vide* G.O. Ms. No. 49, Puducherry, dated 08-06-2023, of the Mannadipet Commune Panchayat in Sl.No. 4(1)(a), after item no (viii), the following items (ix) to (xiii) shall be inserted.-

(ix) Ear buds with plastic sticks, plastic sticks for balloons, candy sticks and ice cream sticks;

(x) Polystyrene (Thermocol) for decoration;

(xi) Plates, cups, glasses, cutlery such as forks, spoons, knives, trays, stirrers, wrapping, or packing films around sweet boxes, invitation cards and cigarette packets;

(xii) Plastics or PVC banners less than 100 micron;

(xiii) Non-woven plastic carry bags less than 60 Gram per Square Metre (GSM).

4. All other contents in the said Notifications remain unaltered.

# V. EJILERADJANE, Commissioner.

No legal responsibility is accepted for the publication of advertisement regarding change of names and other private notifications in the Gazette. Persons notifying the same will remain solely responsible for the legal consequences and also for any other misrepresentations, *etc.*